

Mustang Board of Education Regular Meeting Minutes Monday, July 12, 2021 6:00 PM

Mustang Educational Resource Center, 909 South Mustang Rd., Mustang, OK 73064

AUTHORITY OF THE BOARD OF EDUCATION

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District Number I-069 of Canadian County, Oklahoma held Mustang Board of Education Regular Meeting on Monday, July 12, 2021 at 6:00 PM. The place and street of the meeting was Mustang Educational Resource Center, 909 South Mustang Rd., Mustang, OK 73064.

Notice of this meeting was given to the County Clerk of Canadian County, Oklahoma at least forty-eight (48) hours prior to such meeting, and public notice of this meeting, with an agenda posted in prominent view at the Mustang Educational Resource Center 909 South Mustang Rd., Mustang, OK at least twenty-four (24) hours prior to this meeting, excluding Saturdays, Sundays and legal holidays, all in compliance with the Oklahoma Open Meeting Act.

A. Invocation and Flag Salute

Invocation - Todd Lovelace Flag Salute - Chad Schroeder

B. Call to Order and Roll Call (may be silent)

Todd Lovelace, Board President, called the meeting to order at 6:00 PM. Todd Lovelace, Chad Schroeder, Stacy Oldham and Dedra Stafford were present. Jeff Landrith was absent.

C. Superintendent's Report

1. Federal Stimulus Funds Update

D. Assistant Superintendent's Report

1. Operations Update

Jason Pittenger - Assistant Superintendent of Operations Alan Green - Chief Operations Officer

2. Enrollment Update

Stacy Edwards - Assistant Superintendent of Elementary Education Ryan McKinney - Assistant Superintendent of Secondary Education

E. Board Reports

No Board Reports

F. Standing and Financial Resolutions

- 1. Chief Financial Officer Report
 - a. Vote to approve or not approve the Schedule of Encumbrances and Monthly Reports:

| Accounts Payable | | | | | Payroll | | | |
|----------------------|-----------------------|----------|-----------------|---------------|-----------------|---------|-------------|--|
| Fund | • | P.O. #'S | Amount | Fund | | P.O.#'s | Amount | |
| 11 | General Fund | 1-151 | \$3,031,789.39 | 11 | General Fund | 50000 | \$68,111.21 | |
| 21 | Building Fund | 1-14 | \$2,045,689.00 | | | | | |
| 22 | Child Nutrition | 1-138 | \$1,248,395.87 | 22 | Child Nutrition | | | |
| 23 | 17 Lease Revenue Bond | 1-11 | \$2,907,751.17 | | | | | |
| 24 | MAPS | | | | | | | |
| 31 | Bond | | | | | | | |
| 32 | Bond | | | | | | | |
| 33 | Bond | | | | | | | |
| 34 | Bond | 1-105 | \$1,519,875.15 | | | | | |
| 35 | Bond | | | | | | | |
| 36 | Bond | | | | | | | |
| 37 | Bond | | | | | | | |
| 38 | Transportation Bond | | | | | | | |
| 39 | Bond | | | | | | | |
| TOTAL | | | \$10,753,500.58 | PAYROLL TOTAL | | | \$68,111.21 | |
| GRAND TOTAL \$10,821 | | | | | | | | |

Motion to approve Encumbrance and Monthly Reports. This motion, made by Todd Lovelace and seconded by Chad Schroeder, Passed.

Jeff Landrith: Absent
Todd Lovelace: Aye
Stacy Oldham: Aye
Chad Schroeder: Aye
Dedra Stafford: Aye

G. Public Participation

The floor shall be open to the public, and any regular meeting shall include an opportunity for the public to address the Board other than personnel matters. Presentations under Public Participation are limited to five (5) minutes and where several people wish to address the same subject, a spokesperson must be selected. Those residents wishing to address the Board of Education must complete a Request for Public Participation form prior to the scheduled starting time of the regular Board meeting. A response may not be provided at this time. Questions or concerns related to employees of the district will not be permitted at this time. Those are to be referred to the Superintendent at another time.

No Public Participation

H. Consent Agenda

All the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of discussion, consideration and action on the following items that the Superintendent recommends be approved.

Motion to approve consent agenda. This motion, made by Stacy Oldham and seconded by Chad Schroeder, Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Ave

- 1. Board of Education Minutes
 - a. June 14, 2021 Regular Board Meeting
 - b. June 29, 2021 Special Board Meeting
- 2. Transfer of Funds
 - a. Mustang High School Activity Account #818 to Mustang Athletics Activity Account #803 in the amount of \$12,650.00 for students' fees for athletic events.
- 3. Out of State or Overnight Travel
 - *Out of State or Overnight Travel will depend on the Center for Disease Control and Prevention (CDC) COVID-19 Guidelines, Local and State Health Officials and the Mustang Public Schools Health and Safety Procedures for the 2021-2022 school year.
 - a. Approval for Mustang High School Varsity Softball team to participate in the Broken Arrow Varsity Softball Tournament from August 12-14, 2021. Athletics Activity Account #803 and Softball Booster Club to pay expenses.
 - b. Approval for Mustang High School Varsity Volleyball team to participate in the Muskogee Invitational Volleyball Tournament from August 19-21, 2021. Athletics Activity Account #803 and Volleyball Booster Club to pay expenses.
 - c. Approval for the Mustang High School Volleyball team to participate in the Jenks Volleyball Tournament from September 23-25, 2021. Athletics Activity Account #803 and Volleyball Booster Club to pay expenses.
 - 4. Approval of Open Transfer requests to attend Mustang Public Schools.
 - 5. Renewal and Ratification of Agreements/Contracts
 - a. Renewal of the agreement with BSN Sports/Nike Exclusive supplier for the 2021-2022 school year.
 - b. Approval of the agreement with Hudl to be used as Mustang Athletics video review and performance analysis for the 2021-2022 school year. The cost is \$6,799.00 and is to be paid by Athletics Activity Account #803.

- c. Approval of the agreement with SWAY to provide our Concussion Athlete Profiles system for the 2021-2022 school year. The cost is \$1,695.00 and is to be paid by Athletics Activity Account #803.
- d. Approval of the renewal subscription with McGraw Hill for STUDYSYNC for grades 7th and 8th for the 2021-2022 school year.
- e. Approval of the agreement with Red Road, LLC. to provide therapeutic clinical service for the 2021-2022 school year.
- f. Approval of the agreement with Integrated Brain Health (IBH), to provide therapeutic clinical service for the 2021-2022 school year.

6. Surplus

- a. Computers, monitors and peripheral components are no longer of use to the district due to age or viability within the technology department structure.
- 7. Approval of the Memorandum of Understanding (MOU) with the University of Central Oklahoma for the Master in Educational Leadership Cohort program.
- 8. Approval of the following Parent Teacher Student Organization (PTSO) Clubs sanctioning for the 2021-2022 school year as required by Oklahoma Statue Title 70,§ 5-129:Mustang High School Project Graduation PTSO
- 9. Approval to purchase three (3) 77-passenger 2023 Model Year Blue Bird school buses from Ross Transportation. The purchase price is \$98,626.00 per bus for a total of \$295,878.00. Funding will be from recurring Bond 38 funds. This will satisfy the requirement of the approved FY2020 DERA Grant.
- 10. Approval of the renewal of the lease-purchase for the fiscal year ending June 30, 2022, as required under the provisions of the Sublease Agreement dated June 1, 2021, by and between the District and the Canadian County Educational Facilities Authority.
- 11. Approval of the new job title and job description for the position of Director of Payroll Services.
- 12. Approval of the following change orders from Crossland Construction on the Performing Arts Center (PAC):
 - a. CO #9121 Baker Brothers Provide labor and material to install two (2) twist lock receptacles for the Rolling State Manager's Panel \$586.36
 - b. CO #9122 Baker Brothers Provide labor and material to install three (3) heat sensors at Grid Iron and to be connected to the fire alarm system \$1,871.04
 - c. CO #9123 Felix Thomson Provide two (2) automatic door holders and Crossland will take care of the installation \$232.00
 - d. CO #9124 Oklahoma Roofing Provide labor and materials to install rail safety system on the roof per owner's request \$8,652.00

I. Business

1. Discussion and possible board action on the 2021-2022 Health and Learning Plan.

Motion to approve the 2021-2022 Health and Learning Plan. This motion, made by Todd Lovelace and seconded by Stacy Oldham, Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Ave

2. Discussion and possible board action for the new job title and job description for the position of Recreational Therapist.

Motion to approve the new job title and job description for the position of Recreational Therapist. This motion, made by Todd Lovelace and seconded by Chad Schroeder, Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Ave

J. New Business This business, in accordance with Oklahoma Statues, title 25-311 (A)(9), is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.

No new Business

K. Executive Session: The Board of Education will consider and may vote to convene in Executive Session.

The Board did not convene into Executive Session.

- 1. Proposed executive session to conduct on-going evaluation of the superintendent. 25 O.S. Section 307(B)(1).
- 2. Proposed executive session to discuss the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of an employee. 25 O.S. Section 307 (B)(1).
- 3. Proposed executive session to discuss negotiations concerning Mustang Education Association (MEA) and Mustang Education Support Professionals (MESP). 25 O.S. Section 307(B)(2).

L. Acknowledge Return to Open Session

No Acknowledgement

M. Statement of Executive Session minutes by Board Clerk

No statement of Executive Session Minutes

N. Vote to approve or not approve the Superintendent's recommendation concerning employment as listed on Schedule "A".

Motion to approve Schedule A. This motion, made by Todd Lovelace and seconded by Stacy Oldham, Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Aye

O. Vote to approve or not approve the Superintendent's recommendation concerning employment as listed on Schedule "B".

Motion to approve Schedule B. This motion, made by Todd Lovelace and seconded by Chad Schroeder, Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Aye

P. Adjournment

Time 7:14 PM

Motion to adjourn. This motion, made by Todd Lovelace and seconded by Stacy Oldham,

Passed.

Jeff Landrith:

Absent

Todd Lovelace:

Aye

Stacy Oldham:

Aye

Chad Schroeder:

Aye

Dedra Stafford:

Aye

Minutes Clerk

Board President



Schedule "A" July 12, 2021

| Last Name | First Name | | Site/Assignment | Effective |
|-----------|------------|-------------------------------------|--|------------|
| Davis | Tammi | | MHS/Special Education Teacher | 05/20/2023 |
| Geniesse | Lisa | | Admin/Secondary ELA/SS Coordinator | 07/01/2021 |
| Stevens | Barbara | | MMS/Cafeteria Assistant | 05/20/2021 |
| Thompson | Matt | | Dist/Strength and Conditioning Coordinator | 07/01/2021 |
| | | Emplo | pyment | |
| Last Name | First Name | Replacing/New Position: | Site/Assignment | Effective |
| | | | A STATE OF THE STA | |
| Beard | Brittani | Kristin Struck | stin Struck TE/Physical Education Paraprofessional | |
| Bennyhoff | William | New Position | Performing Arts Technical Director | 07/13/2021 |
| Beutler | Katherine | Ashley Nicholson | CE/Pre-K Teacher | 08/09/2021 |
| Blasi | Amanda | Destiny Renfrow Adams | TE/Elementary Paraprodessional Pre-K | 08/09/2021 |
| Dick | Amanda | Alyssa Moore | TE/Physical Education Paraprofessional | 08/09/2021 |
| Flurnoy | Tammie | Joy Burgess | Dist/Custodian | 07/12/2021 |
| Ford | Dwight | Albert Molinar | Dist/Custodian | 07/12/2021 |
| Makto | Lolita | New Position | Dist/Custodian | 07/12/2021 |
| McLeckie | Justin | Ellen Mathews | MCMS/Middle School SS Teacher | 08/09/2021 |
| Miller | Aron | Matt Thompson | District/Strength and Conditioning Coordinator | 07/13/2021 |
| Ras | Rebecca | Elizabeth Hanes | CRI/Special Education Paraprofessional | 08/09/2021 |
| Rhodes | Chandler | New Position | ME/Special Education Brain ParaProfessional | 08/09/2021 |
| Sisk | Sierra | New Position | Dist/Custodian | 07/12/2021 |
| Smith | Dennis | Katrina Serafine | Transportation/Bus Driver | 08/09/2021 |
| Stephens | Sara | New Position | MBI/Child Nutrition Full Time Assistant | 08/09/2021 |
| Van Etten | Courtney | Replacing Contract | District/ Speech/Language Pathologist Assistant | 08/09/2021 |
| Warren | Jacqueline | Doreen Carbone | MNMS/Special Education M/M Teacher | 08/09/2021 |
| Wilkes | Erik | Wade Bleckert | Opr/General Maintenance | 07/06/2021 |
| | | Reassig | nments | |
| Last Name | First Name | From: Site/Assignment | To: Site/Assignment | Effective |
| Cherry | Noma | PVE/Full Time Child Nutr Assistant | MHS/Full Time Child Nutr Assistant | 08/09/2021 |
| Dodson | Stephanie | MCE/Part Time Media Assistant | MCE/Full Time Media Assistant | 08/09/2021 |
| Elledge | Madison | CE/Speech Language Pathologist | CE/Speech Language Pathologist Assistant | 2021/2022 |
| Jones | Denise | MHI/Child Nutrition Assistant | PVE/Child Nutrition Full Time Cafeteria Cashier | 08/09/2021 |
| Levings | Angel | MNMS/Full time Child Nutr Assistant | ME/Child Nutr Full Time Assistant | 08/09/2021 |
| Moore | Alyssa | TE/Paraprofessionsl | MBI/Special Education Paraprofessional | 08/09/2021 |
| Munson | Tamara | TE/Elementary Teacher | TE/Special Education M/M Teacher | 08/09/2021 |
| Nicholson | Ashley | CE/Elementary Teacher | CE/Special Education M/M Teacher | 08/09/2021 |
| Webster | Theresa | MCE/Pre-K Paraprofessional | ME/Health Aide Full Time | 08/09/2021 |
| Weinrich | Kim | Admin/Payroll Manager | Admin/Director of Payroll Services | 7/1/2021 |

Schedule "B" July 12, 2021

| Bronco Club 2020-2021 SY | | | | | | | | |
|--------------------------|------------|------------|--------------------|-----------|--|--|--|--|
| Last Name | First Name | Assignment | Site | Effective | | | | |
| Hesse | Mandy | Teacher | Bronco Summer Camp | 2021-2022 | | | | |