

# Mustang Elementary School

## 2018-2019 Supply Lists

### PRE-K

- 1 Kleenex/Puffs white facial tissue
- 1 subject spiral notebook
- 1 Crayola brand crayons 24 ct.
- 1 Crayola brand classic color crayons (*primary colors*)
- 1 Crayola brand fine line marker 8 ct.
- 2 Solid colored plastic folders with pockets and brads
- 1 Fresh seal gallon bag (*re-sealable, 20 ct.*)
- 1 Elmers liquid school glue
- 1 – 11x8 paper towel
- 2 Clorox disinfecting wipes, 75 ct.
- 2 Dixie cups, 5 oz., 100 ct.
- 1 Naptime Mat (*1 in. Red and Blue Vinyl folding rest mat- No cloth mats for sanitary reasons.*)
- 1 Dixon Ticonderoga My First Beginner Pencil #2 Jumbo
- 1 Fiskars Blunt tip scissors
- 2 Crayola brand watercolors (*washable, 8 ct.*)
- 1 Crayola brand broad line marker 8 ct.
- 1 Crayola brand Pre-Sharpended colored pencils 12 pk.
- 1 Fresh seal quart bags (*re-sealable, 20ct.*)
- 4 Elmers purple glue sticks
- 1 – 8 oz hand sanitizer w/ pump
- 1 Playdoh 5 oz assorted color, 4 pk.
- 1 baby wipes, 100 ct.
- 1 Backpack

### **Art Supplies:**

- 1 box gallon zipper bags, 1 roll blue shop towels, 24 ct. crayons, 1 watercolor (Crayola or Prang)

**PARENTS: PLEASE DO NOT LABEL ITEMS WITH STUDENT NAME**

---

### KINDERGARTEN

- 4 boxes of crayons 24 ct. (*not fluorescent*)
- 1 red pocket folder (*three hole*)
- 2 boxes washable markers (*thin or thick line*)
- 1 clear zipper pencil pouch (*3 hole punch*)
- 1 – 8.5 x 11 dry erase board (*dollar tree*)
- 1 – 1” white 3 ring binder w/ clear front pocket
- 2 packs No. 2 pencils (**NO decorative**)
- 1 pair pointed scissors
- 1 Mead Primary Journal (*grade k-2*)
- 12 glue sticks
- 1- 4 or 8 count pkg. dry erase EXPO markers (*chisel tip, black only*)
- 1 pack construction paper
- 1 small pair headphones
- Grade specific Agendas will be available for purchase for \$5.00 on Residence Verification Day, August 3<sup>rd</sup> and during Open House.**
- Girls:** Watercolor paints (*Crayola or Prang*), 3 large boxes tissues
- Boys:** 1 – 30 oz. bottle of hand sanitizer, 2 clipboards (9x12)

### **Art Supplies:**

- 1 Pkg. baby wipes, 1 pkg. pipe cleaners, 1 pocket folder, 1 box fat washable markers

**PARENTS: PLEASE DO NOT LABEL ITEMS WITH STUDENT NAME**

---

### FIRST GRADE

- 3 boxes 24 ct. crayons
- 1” - 3 ring binder w/ clear pocket cover
- 1 small pair of headphones (*no earbuds*)
- 1 clear zipper pencil pouch (3 holes)
- 2 plain PLASTIC pocket folders w/ 3 holes (*no brads or pressable slits*)
- 1 plastic pencil box (*Cigar box size*)
- 1 “Primary” writing journal
- 1 pair kid pointed scissors
- 12 glue sticks
- 20 No. 2 pencils (**not decorative**)
- 2 pink erasers
- 2 wide ruled single subject spiral notebooks (**not decorative**)
- Girls:** 1 canister of disinfecting wipes, 1 box quart size baggies
- Boys:** 1 box of tissues, 1 box gallon size baggies
- Grade specific Agendas will be available for purchase for \$5.00 on Residence Verification Day, August 3<sup>rd</sup> and during Open House.**

### **Art Supplies:**

- 1 box fat washable markers, 1 watercolor tray (Crayola or Prang), 1 pad watercolor paper, 1 white poster board

**PARENTS: PLEASE DO NOT LABEL ITEMS WITH STUDENT’S NAME**

## SECOND GRADE

3 Pkg. No. 2 pencils (*NO decorative*)  
1 – 1 in. 3 ring binder  
2 boxes (24 ct.) crayons  
2 dry erase markers – black  
4 small glue sticks  
1 box of 12 washable Crayola markers  
1 pair inexpensive headphones  
1 composition notebook

**Boys:** 2 boxes of tissues

**Girls:** 2 containers of disinfecting wipes

**Grade specific Agendas will be available for purchase for \$5.00 on Residence Verification Day, August 3<sup>rd</sup> and during Open House.**

### **Art Supplies:**

2 glue sticks, 1 pad watercolor paper, 1 watercolor tray (*Crayola or Prang*), 1 White poster board

**PARENTS: PLEASE DO NOT LABEL ITEMS WITH STUDENT'S NAME**

---

## THIRD GRADE

1 – 12' Plastic metric/standard ruler  
2 pink erasers/or pencil tops  
1 pair student scissors  
2 pocket folders  
1 – 1 ½ " clear view binder  
1 box disinfecting wipes  
1 pkg. small glue sticks  
1 pkg. dry erase markers  
2 highlighters

**Grade specific Agendas will be available for purchase for \$5.00 on Residence Verification Day, August 3<sup>rd</sup> and during Open House.**

**Girls:** 1 pkg. sheet protectors

1 pair kid pointed scissors  
3 pink erasers  
3 two pocket folders (plain)  
1 box quart size baggies  
2 spiral notebooks w/ holes  
(wide ruled, 1 green, 1 blue)  
1 bottle Elmer's liquid glue  
1 plastic pencil box  
(8 5/8 x 5 3/4) *Cigar box size, no zippers*

1 hand sanitizer  
2 boxes (24 ct.) crayons  
3 black composition notebooks  
(*writing, science, & interactive*)  
1 pair of inexpensive headphones  
2 boxes of tissues  
4 (12 ct pkg.) No. 2 pencils (*no mechanical*)  
1 zipper pencil pouch to put in binder

**Boys:** 1 box quart or gallon baggies

### **Art Supplies:**

1 box chalk pastels, 1 folder w/ brads, 2 black sharpies, 1 white poster board, 1 watercolor tray (*Crayola or Prang*)

**PARENTS: PLEASE DO NOT LABEL ITEMS WITH STUDENT'S NAME**

---

## FOURTH GRADE

4 spiral notebooks  
(*science, social studies, math, extra*)  
3 – 24 ct. pkg. No. 2 pencils (*no decorative*)  
2 composition notebooks (*writing, ELA*)  
3 pocket folders WITHOUT brads  
1 pkg. of regular markers  
1 – 12" plastic metric/standard ruler  
1 box EXPO markers (*4 pack large*)  
2 pack wide ruled paper

**Grade specific Agendas will be available for purchase for \$5.00 on Residence Verification Day, August 3<sup>rd</sup> and during Open House.**

**Girls:** 1 box quart or gallon baggies

1 pkg. pencil top erasers  
1 pair inexpensive headphones  
3 boxes tissue  
1 pair of adult scissors  
2 boxes (*16 ct. or more*) crayons  
1 – 1 ½ " binder clear view (*NO Trapper Keepers*)  
2 glue sticks  
2 highlighters (*yellow*)

**Boys:** 1 large canister of disinfecting wipes

### **Art Supplies:**

1 pk of sticky notes, 1 folder w/ brads, 2 sharpies, 1 white poster board, 1 box fat markers

***Summer Central Enrollment will be open at Mustang High School, 801 S. Snyder Dr.***

***June 18<sup>th</sup> to July 26<sup>th</sup> – 8 am to 6 pm – Mon. through Thurs***

***Closed the week of the 4<sup>th</sup> of July.***

***Call (405)256-6970 for more information.***